



# ATAL BIHARI VAJPAYEE VISHWAVIDYALAYA, BILASPUR (C.G.)

In front of Koni Police Station, Bilaspur-Ratanpur road, Koni, Bilaspur (C.G.) PIN- 495009

Email: registrar@bilaspuruniversity.ac.in, Website: www.bilaspuruniversity.ac.in

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## -: EMPLOYMENT NOTICE :-

No. 459/Estt. Admn. /Rec. / 2024

Date: 14/06/2024

Applications are invited from eligible candidates for the following teaching positions on regular basis. Application form and detailed information can be downloaded from University website [www.bilaspuruniversity.ac.in](http://www.bilaspuruniversity.ac.in). The last date for submission of application through registered post complete in all respects is 15.07.24 at the office of the Registrar, Atal Bihari Vajpayee Vishwavidyalaya, In front of Koni Police Station, Bilaspur-Ratanpur road, Koni, Bilaspur (Chhattisgarh) PIN- 495009

### THE SUBJECT-WISE DETAILS OF VACANCIES ARE AS FOLLOWS: -

S. N.	Subject	Professor	Associate Professor	Assistant Professor
1.	Computer Science	01 (ST)	01 (OBC)	01 (ST)
2.	Commerce	01 (UR)	02 (1-UR, 1-ST)	01 (ST)
3.	Food Processing	01 (OBC)	02 (1-ST, 1-SC)	01 (ST)
4.	Microbiology	01 (ST)	01 (OBC)	-----
5.	Hotel Management	01 (UR)	02 (1-UR, 01-ST)	02 (1-SC,1-ST)

### Abbreviations:

UR- Unreserved, SC- Scheduled Caste, ST- Scheduled Tribe, OBC- Other Backward Class

### Position and Pay Scale -

S. No.	Designation	Pay Scale	Level
1	Professor	144200 - 218200	Level- 14
2	Associate Professor	131400 - 217100	Level- 13 A
3	Assistant Professor	57700 - 182400	Level- 10

## GENERAL INSTRUCTION

1. This advertisement/recruitment and appointment shall be subject to the final outcome/order/decision of the S.L.P. (C) No. 19668/2022 of the Hon'ble Supreme Court of India.
2. Experience shall be counted only when it is earned in a Government institute/ University/Institution recognized by AICTE/UGC/Research Laboratory or Industry on regular basis to which a candidate is applying.
3. Candidates belonging to the reserved categories as specified by the State Government of Chhattisgarh only shall be considered.
4. In case of applying for more than one post, candidates should apply separately for each post.
5. Candidates should attach self attested copies of valid caste certificate and non-creamy layer certificate wherever applicable.
6. Those who are in service should apply through proper channel, however the candidate can submit the advance copy before last date, In the event of applications duly forwarded by the employer were not reaching the Registrar, within the stipulated time, the applicant concerned shall be required to furnish a "No Objection Certificate" from his/her Employer, at the time of Interview, in the absence of which he/she shall not be entitled to appear for the interview.
7. The University reserves the right to;- (i) change the number of post(s) advertised is liable to change if circumstances so warrant. The number of posts may increase or decrease and the number of reserved post may also vary at the time. (ii) Withdraw any advertised post(s) at any time without assigning any reason thereof. (iii) Not to fill up any of the advertised positions if so warranted.
8. Canvassing in any form will lead to disqualification of candidate.
9. For all regular appointments all incumbents shall be subjected to the rules for probation and service conditions as prescribed by the University.
10. Prescribed application forms can be downloaded from the University website **www.bilaspuruniversity.ac.in**. Filled in application form complete in all aspect should be submitted by the applicant along with true attested copies of certificates / testimonial and application fee of **Rs.1500/-** for UR/OBC category or **Rs.1000/-** for SC/ ST categories by way of D.D. drawn in favour of **Registrar, Atal Bihari Vajpayee Vishwavidyalaya, Bilaspur.**
11. Candidates have to apply only in the format prescribed by the University. No other form of application will be considered. Completed forms are acceptable by registered post/ Speed post only.
12. University shall not be responsible for delays due to any reason including the postal delays, if any.
13. Self attested passport size photograph should be affixed at the space provided in the application form.
14. Application incomplete in any aspect or without substantial proof of statements/information filled in application form shall not be considered and be rejected without any further communication.

15. Two self addressed unstamped envelopes (size 25X11 CM) should be enclosed with the application form by the applicant.
16. The qualifications & other conditions shall be as prescribed by **Ordinance 04 "Qualification and the Conditions of appointment of the teachers in the University Teaching Department and School of Studies"** of the University / **UGC (Minimum qualification for appointment of Teachers and other Academic staff in Universities and Colleges and measures for the maintenance of standards in Higher Education) Regulation 2018 as amended & applicable from time to time.** The Ordinance No. 04 shall be considered for short listing of the candidates for Interview only, and the selections shall be based only on the performance in the Interview. Short listed candidates for the post of Assistant Professor shall be called as per Annexure -I. NET/SET/SLET shall also not be required for such masters programmes in disciplines for which NET/SET/SLET is not conducted by the U.G.C., C.S.I.R. or similar test accredited by the U.G.C., like SET/SLET.
17. Precise statement supplied along with application form should also be filled in by applicant and submitted along with the application.
18. Application forms received after 5:30 p.m. on prescribed last date of receipt of duly filled in applications shall not be entertained under any circumstances.
19. An applicant furnishing any incorrect or false information shall stand disqualified.
20. Envelope containing the application forms should bear a caption mentioned at the top center in capital letters an "**APPLICATION FOR THE POST OF \_\_\_\_\_** in the Subject \_\_\_\_\_
21. Applicants shall not be entitled for any reimbursement in terms of TA/DA for attending the interview.
22. Applicants are advised to refer UGC website **www.ugc.ac.in** for seeking guidelines related to provisions, queries & doubt.
23. Those who have applied for the above posts earlier, they will have to apply afresh in response to the new advertisement; however they need not have to pay application fees again but have to submit the document of proof that he/she has applied earlier .
24. Eligibility of a candidate and satisfaction of short-listing criteria shall be considered as on date of closing for a particular post.
25. Application fees once paid shall not be refunded under any circumstances.
26. No deletion /alteration will be permitted in the application form after submission of applications.
27. The University shall verify the antecedents or documents submitted by a candidate at any time at the time of appointment or during the tenure of the service. In case, it is detected that the documents submitted by the candidates are fake or the candidate has a clandestine antecedents/background and has suppressed the said information, then his services shall be terminated.
28. The University reserves the right not to fill up any of the vacancies advertised (if the circumstances so warrant.)
29. The university reserves the right to modify/withdraw/cancel any communication made to the candidate if any errors are detected in the selection process, even after an appointment letter has been issued.

30. In case of any dispute/ambiguity that may occur in the process of selection, the decision of the University shall be final.
31. Candidates should send self attested copies of certificates and mark-sheets from matriculation onwards in support of their qualifications. Original certificates should be produced for verifications during the time of interview.
32. Candidates are advised to ensure that they meet the minimum essential qualification specified in the advertisement before applying.
33. No correspondence will be entertained from candidates regarding postal delays, conduct and result of interview and reasons for not being called for interview.
34. The rules of Govt. of Chhattisgarh in regard to Pay & Allowances, Leave, Pension and P.F. shall be followed subject to amendments if any, from time to time.
35. The Selection Committee may decide its own method of evaluating the performance of the candidates in interview.
36. The Chairman Selection Committee shall have the power to lay-down the procedure in respect of any matter not mentioned ABOVE.
37. In cases of any disputes any suites or legal proceedings against the University, the jurisdiction shall be restricted to the Courts in Bilaspur (C.G.) which is the headquarters of the University.
38. Mere eligibility will not entitle any candidate for being called for interview. More stringent criteria may be applied for short-listing the candidates to be called for interview.
39. The University reserves the right to revise/reschedule/cancel/suspend the recruitment process without assigning any reason. The decision of the University shall be final and no appeals shall be entertained.
40. Duly filled-in applications in the prescribed format should reach to the Registrar, Atal Bihari Vajpayee Vishwavidyalaya; Bilaspur (C.G.) throughout the duration of the advertisement by **registered/Speed post only**. Only the applicants residing abroad (not residing in India) may send their applications, through E-mail at registrar@bilaspuruniversity.ac.in. However such candidates are required to produce the duly filled in application forms with requisite fee deposition details and supporting documents at the time of interview/appointment as case may be. The applications received through e-mail from such candidates who are residing in India will not be entertained
41. In case of any change or amendment in this advertisement shall be displayed on the university website only, Therefore the aspiring candidates are advised to visit University website regularly and remain updated.
42. Candidates of reserve categories of other states will be treated as Unreserved (UR). Candidates of OBC (Creamy Layer) category of Chhattisgarh state will be treated as Unreserved (UR).
43. The posts reserved for SC/ST/OBC (Non-Creamy Layer)/Women/PwD (Divyang) category are reserved only for SC/ST/OBC (Non-Creamy Layer)/Women/PwD (Divyang) candidate who are bonafied residents of Chhattisgarh State.
44. The applicants who are bonafied residents of other state and recognized as SC/ST/OBC (Non-Creamy Layer)/Women/PwD (Divyang) in their own states, will be considered only against the Unreserved (UR) posts.

45. Candidate applying under quota reserved for person with disabilities (PwD/Divyang) should indicate whether he or she belongs to SC/ST/OBC (Non-Creamy Layer) or other category.
46. Person with disabilities (PwD/Divyang) candidates must enclose with the application a 'hard copy' of the Certificate/ Medical Certificate on prescribed format of the Chhattisgarh State Government, duly issued by the competent authority of Chhattisgarh State only.
47. Person with disabilities (PwD/Divyang) candidates with not less than 40% of the relevant disability (OH- Orthopedically Handicapped) shall alone be eligible for the benefit of reservation for person with disabilities.
48. The candidate who are with less than 40% disability shall not be considered under person with disabilities (PwD/Divyang) category and shall be treated in their respective category.
49. The candidates will be called for interview by the University on the recommendations of the Screening Committee, constituted by the competent authority.
50. Candidates of reserved category (SC/ST/OBC) shall submit their permanent Caste Certificate duly issued by competent authority only along with certificate of permanent resident of Chhattisgarh state, otherwise they will be treated under reserved category.
51. Candidates of reserved category (SC/ST/OBC) shall submit their permanent Caste certificate duly issued by competent authority only along with certificate of permanent resident of Chhattisgarh state, otherwise they will be treated under reserved category. The candidates of reserved category (SC/ST/OBC) shall submit self-attested copy of their permanent Caste certificate along with the hard copy of the application.
52. Candidates of reserved category (SC/ST/OBC) shall submit an affidavit at the time of their joining in the proforma prescribed by the University failing which their appointment shall be cancelled.
53. Shortlisted candidates are required to bring along all the original documents at the time of interview for verification. In case the candidate fails to produce the claimed documents, his or her claim will be rejected.



REGISTRAR

## Qualification for the post

Abstract of UGC Regulation 2010 related to the Minimum Eligibility and other Information

### **Professor: (A or B)**

#### **A**

- i) An eminent scholar having a Ph.D. degree in the concerned/allied/relevant discipline, and published work of high quality, actively engaged in research with evidence of published work with, a minimum of 10 research publications in the peer-reviewed or UGC-listed journals and a total research score of 120 as per the criteria given in **Annexure-II**.
- ii) A minimum of ten years of teaching experience in university/college as Assistant Professor/Associate Professor/Professor, and/or research experience at equivalent level at the University/National Level Institutions with evidence of having successfully guided doctoral candidate.

#### **OR**

- B.** An outstanding professional, having a Ph.D. degree in the relevant/ allied/applied disciplines, from any academic institutions (not included in A above) / industry, who has made significant contribution to the knowledge in the concerned/allied/relevant discipline, supported by documentary evidence provided he/she has ten years' experience.

### **Associate Professor:**

- i) A good academic record, with a Ph.D. Degree in the concerned/allied/relevant disciplines.
- ii) A Master's Degree with at least 55% marks (or an equivalent grade in a point-scale, wherever the grading system is followed).
- iii) A minimum of eight years of experience of teaching and / or research in an academic/research position equivalent to that of Assistant Professor in a University, College or Accredited Research Institution/industry with a minimum of seven publications in the peer-reviewed or UGC-listed journals and a total research score of Seventy five (75) as per the criteria given in **Annexure-II**.

### **Assistant Professor: (A or B)**

#### **A.**

- i) A Master's degree with 55% marks (or an equivalent grade in a point-scale wherever the grading system is followed) in a concerned/relevant/allied subject from an Indian University, or an equivalent degree from an accredited foreign university.
- ii) Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC or the CSIR, or a similar test accredited by the UGC, like SLET/SET or who are or have been awarded a Ph. D. Degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of M.Phil./Ph.D. Degree) Regulations, 2009

or 2016 and their amendments from time to time as the case may be exempted from NET/SLET/SET :

Provided, the candidates registered for the Ph.D. programme prior to July 11, 2009, shall be governed by the provisions of the then existing Ordinances/Bye-laws/Regulations of the Institution awarding the degree and such Ph.D. candidates shall be exempted from the requirement of NET/SLET/SET for recruitment and appointment of Assistant Professor or equivalent positions in Universities/Colleges/Institutions subject to the fulfillment of the following conditions :-

- a) The Ph.D. degree of the candidate has been awarded in a regular mode;
- b) The Ph.D. thesis has been evaluated by at least two external examiners;
- c) An open Ph.D. viva voce of the candidate has been conducted;
- d) The Candidate has published two research papers from his/her Ph.D. work, out of which at least one is in a refereed journal;
- e) The candidate has presented at least two papers based on his/her Ph.D work in conferences/seminars sponsored/funded/supported by the UGC / ICSSR/ CSIR or any similar agency.

The fulfilment of these conditions is to be certified by the Registrar or the Dean (Academic Affairs) of the University concerned.

Note: NET/SLET/SET shall also not be required for such Masters Programmes in disciplines for which NET/SLET/SET is not conducted by the UGC, CSIR or similar test accredited by the UGC, like SLET/SET.

OR

## B.

The Ph.D degree has been obtained from a foreign university/institution with a ranking among top 500 in the World University Ranking (at any time) by any one of the following: (i) Quacquarelli Symonds (QS) (ii) the Times Higher Education (THE) or (iii) the Academic Ranking of World Universities (ARWU) of the Shanghai Jiao Tong University (Shanghai).

**Note: *The Academic score as specified in Annexure-I shall be considered for short-listing of the candidates for interview only, and the selections shall be based only on the performance in the interview.***

## Atal Bihari Vajpayee Vishwavidyalaya, Bilaspur (Chhattisgarh)

### Summary-Sheet for screening of Assistant Professor

(To be filled by the applicant and all claims to be supported by documents)

#### SECTION – A: GENERAL

1	Name of Applicant	:	
2	Name of Post applied for	:	
3	Name of Department applied for	:	

#### SECTION – B: ACADEMIC AND RESEARCH RECORDS

S. No.	Particulars of Academic/ other information		Score		Remarks (if any)
			To be filled by the candidate	To be verified by Screening Committee	
<b>A.</b>	<b>Academic Score (Maximum limit = 80)</b>				
1.	<b>Graduation</b>	80% & Above = 15 60% to less than 80% = 13 55% to less than 60% = 10 45% to less than 55% = 05			
2.	<b>Post-Graduation</b>	80% & Above = 25 60% to less than 80% = 23 55% to less than 60% = 20 (50% in case of SC/ST/OBC(noncreamy layer)/PWD)			
3.	<b>Research Degree (Maximum limit = 30)</b>				
	<b>M.Phil.</b>	60% & above = 07 55% to less than 60% = 05			
	<b>Ph.D. = 30</b>				
4.	<b>JRF/NET/SLET/SET (Maximum limit = 07)</b>				
	NET with JRF = 07				
	NET = 05				
	SLET/SET (From CG state only) = 03				
5.	<b>Awards: (Maximum 03)</b>				
	<b>International / National Level</b> = 03 (Awards given by International Organisations/ Government of India / Government of India recognised National Level Bodies)				
	<b>State-Level</b> = 02 (Awards given by State Government)				
<b>Academic Score (Total) - A</b>					
B.	<b>Research Publications (Maximum limit= 10)</b> ( 2 marks for each research publications published in Peer-Reviewed or UGC-listed Journals)				
C.	<b>Teaching Experience (Maximum limit= 10)</b> Teaching / Post Doctoral Experience (2 marks for one year each). However, if the period of teaching/Post-doctoral experience is less than one year then the marks shall be reduced proportionately.				
<b>Total Score [A+B+C]</b>					



Date and Place:

Signature of the Candidate

**Assessment Criteria for Academic/Research Scores****1. Research Papers in Peer-Reviewed or UGC listed Journals**

S. No.	Title of the Research Paper	Name of the Journal & ISSN Number	Year, Volume & Page No.	Sl.No. in UGC Approved list/ Peer-Reviewed	No. of Author (s)	Are you Sole/ First/ Corres./ Co-author	Encl No.

**2. Awards:****(a) International / National Level\***

S. No.	Name of the award	Name of the Academic Body/ Society/Association	International/ National	Year	Encl No
1					
2					
3					

\* Awards given by International Organisations/ Government of India / Government of India recognised National Level Bodies

**(b) State Level\*\***

S. No.	Name of the award	Name of the Academic Body/ Society/Association	Year	Encl No
1				
2				
3				

\*\* Awards given by State Government

Date and Place:

Signature of the Candidate

**Atal Bihari Vajpayee Vishwavidyalaya, Bilaspur (Chhattisgarh)**

**Assessment and Research Score (ARS)**

(Compulsory for the post of Associate Professor and Professor)

(To be filled on the basis of Appendix II: Table 2 of UGC Regulation-2018)

**(The research score shall be from the minimum of three categories out of six categories)**

- Note:**
- A. All claims to be supported by documents.
  - B. The photocopies of proofs for each be attached and be serially arranged with proper numbering of the attached pages.
  - C. Insert rows as per requirements.

**1. Research Papers in Peer-Reviewed or UGC listed Journals**

S. No.	Title of the Research Paper, with Journal's name, year of publication, Volume & Page No.	ISSN Number	Sl.No. in UGC Approved list/ Peer-Reviewed	Impact Factor*	No. of Author (s)	Authorship §	Claimed Score	Encl No.
<b>Total (1)</b>								

- per paper-08 (for Faculty of Sciences & other related disciplines)
- per paper-10 (for Faculty of Languages / Humanities / Arts / Social Sciences / Library / Education / Physical Education / Commerce / Management & other related disciplines)

**The Research score for research papers would be augmented as follows:**

Peer-Reviewed or UGC-listed Journals [Impact factor to be determined as per **Thomson Reuters (Clarivate Analytics)** list]

- i) Paper in refereed journals without impact factor - 5 Points
- ii) Paper with impact factor less than 1 - 10 Points
- iii) Paper with impact factor between 1 and 2 - 15 Points
- i) Paper with impact factor between 2 and 5 - 20 Points
- ii) Paper with impact factor between 5 and 10 - 25 Points
- iii) Paper with impact factor >10 - 30 Points.

**Note:**(a) Two authors: 70% of total value of publication for each author.

(b) More than two authors: 70% of total value of publication for the First/Principal/Corresponding author and 30% of total value of publication for each of the joint authors.

\* **Impact factor to be determined** as per Thomson Reuters (Clarivate Analytics) list

§ **For Authorship:** Kindly indicate whether you are (i) Single Author (ii) First and Principal/Corresponding author/Supervisor/Mentor or (iii) Other Author/Co-author. This should be as per standard definition of the respective terms as applicable to the concerned discipline.

(Note: Enclose all journals papers in sequence i.e. Journal first page along with proof of ISSN No., peer reviewed, IF, Supervisor, UGC-CARE/Scopus/WoS).

**2. Research Publications (other than Research Papers)**

<b>Note:</b>	(a) Two authors: 70% of total value of publication for each author.
	(b) More than two authors: 70% of total value of publication for the First/Principal/Corresponding author and 30% of total value of publication for each of the joint authors.

**(a) Books/ Book Chapters/ Edited Book**

<b>(a)(i) Books Published by International Publishers:(12 Marks each)</b>								
S. No.	Title of the Book	Name of the publisher	Year	ISBN No.	No. of Author (s)	Authorship §	Claimed Score	Encl No.
<b>Sub Total of 2 (a)(i)</b>								
(Note: Enclose all relevant documents in sequence i.e Book cover page, back page, contents proof and ISBN No. proof)								

<b>(a)(ii) Books Published by National Publishers:(10 Marks each)</b>								
S. No.	Title of the Book	Name of the publisher	Year	ISBN No.	No. of Author (s)	Authorship §	Claimed Score	Encl No.
<b>Sub Total of 2 (a)(ii)</b>								
(Note: Enclose all relevant documents in sequence i.e Book cover page, back page, contents proof and ISBN No. proof)								

<b>(a)(iii) Chapters in Edited Books: (05 Marks each)</b>								
S. No.	Title of the Book Chapter	Book Title, editor and publisher	Year	ISBN No.	No. of Author (s)	Authorship §	Claimed Score	Encl No.
<b>Sub Total of 2 (a)(iii)</b>								

(Note: Enclose all relevant documents in sequence i.e Book cover page, back page, contents proof, ISBN No. proof and chapter first page proof)

<b>(a)(iv) Editor of Books by International Publishers: (10 Marks each)</b>								
S. No.	Title of the Book	Name of the publisher	Year	ISBN No.	No. of Editors (s)	Authorship §	Claimed Score	Encl No.
<b>Sub Total of 2 (a)(iv)</b>								

(Note: Enclose all relevant documents in sequence i.e Edited Book cover page, back page, contents proof and ISBN No. proof)

<b>(a)(v) Editor of Books by National Publishers: (08 Marks each)</b>								
S. No.	Title of the Book	Name of the publisher	Year	ISBN No.	No. of Editors (s)	Authorship §	Claimed Score	Encl No.
<b>Sub Total of 2 (a)(v)</b>								

(Note: Enclose all relevant documents in sequence i.e Edited Book cover page, back page, contents proof and ISBN No. proof)

**(b) Translation work in Indian and Foreign Languages by Qualified Faculties**

<b>(b)(i) Chapters or Research Paper:(03 Marks each)</b>								
S. No.	Title of Book Chapter/ Research paper	Book/ Journal Title, and publisher	Year	ISBN No./ ISSN No	No. of Author (s)	Authorship§	Claimed Score	Encl No.
<b>Sub Total of 2 (b)(i)</b>								

(Note: Enclose all relevant documents in sequence i.e Research paper, Book cover page, back page, contents proof, ISSN/ISBN No. proof and concern chapter first page proof)

<b>(b) (ii) Book: (08 Marks each)</b>								
S. No.	Title of the Book	Name of the publisher	Year	ISBN No.	No. of Author (s)	Authorship §	Claimed Score	Encl No.
<b>Sub Total of 2 (b)(ii)</b>								
<b>Total (2) [2(a)(i) to 2(a)(v) &amp; 2(b)(i) to 2(b)(ii)]</b>								
<small>(Note: Enclose all relevant documents in sequence i.e Book cover page, back page, contents proof, ISBN No. proof)</small>								

3. **Creation of ICT mediated Teaching Learning pedagogy and contents and development of new and innovative courses and curricula**(Provide links wherever claimed)

<b>a) Development of Innovative pedagogy: (05 Marks each)</b>					
S. No	Details of Innovative pedagogy	Course for which it is applied	No of Innovators	Claimed Score	Encl No
<b>Sub Total of (3) (a)</b>					

<b>b) Design of new curricula and courses: (05 Marks per curricula/course)</b>				
S. No	Title of curricula and courses designed	Name of the program	Claimed Score	Encl No
<b>Sub Total of (3) (b)</b>				

<b>c) MOOCs</b>							
S. No	Title of the Massive open online Course(s)	No of credits	No of quadrants *	Co-Coordinator/ SME/ Writer/ Content Presenter	No of Modules	Claimed Score	Encl No
<b>Sub Total of 3 (c)</b>							

- **MOOC Quadrants means:** Quadrant 1: Video Lectures; Quadrant 2: E-content (supporting material like PPT, Pdf, animation, etc); Quadrant 3: Discussion Forum (with Learners); Quadrant 4: Assessment (Objective/Descriptive tests, Quizzes, etc)
- Development of complete MOOCs in 4 quadrants (4 credit course) (In case of MOOCs of lesser credits 05 marks/credit)- 20 marks
- MOOCs (developed in 4 quadrant) per module/lecture- 05 marks
- Content writer/subject matter expert for each module of MOOCs (at least one quadrant)-02 marks
- Course Coordinator for MOOCs (4 credit course)(In case of MOOCs of lesser credits 02 marks/credit)-08 marks

**d) E-Content (E-Books/courses under E-PG-pathshala/animated courses, etc)**

S. No.	Title of the e-Content (s)/subject/e-book(s)	No of quadrants/complete courses	Writer/ Editor	No. of Modules	Claimed Score	Encl No
<b>Sub Total of 3 (d)</b>						
<b>Total of 3 [(a) to (d)]</b>						
<ul style="list-style-type: none"> <li>• Development of e-Content in 4 quadrants for a complete course/e-book- 12 marks</li> <li>• e-Content (developed in 4 quadrants) per module- 05 marks</li> <li>• Contribution to development of e-content module in complete course/subject/e-book (at least one quadrant)- 02 marks</li> <li>• Editor of e-content for complete course/ paper /e-book- 10 marks</li> </ul>						

**4. Research Guidance/Research Project/ Consultancy Project**

<b>(a) Research Guidance:</b>							
S. No.	Student's name	Title of Thesis/ dissertation	Ph.D. / M.Phil./P .G.	Year	Status (Submitted / Awarded)	Claimed Score	Encl No
1							
2							
3							
4							
5							
<b>Sub Total of 4 (a)</b>							
<ul style="list-style-type: none"> <li>• Ph. D. awarded per candidate- 10 marks; Ph.D. thesis submitted per candidate- 05 marks; and M. Phil./P. G. dissertation-02 marks per degree awarded.</li> <li>• For joint supervision of research students, the formula shall be 70% of the total score for Supervisor and Co-supervisor. Supervisor and Co-supervisor, both shall get 7 marks each.</li> </ul>							

<b>(b) Research Projects Completed:</b>							
S. No.	Title of the R&D project	Funding agency	Period	Amount sanctioned in Lakh	Principal Investigator/ Co-Investigator	Score claimed	Encl No
1							
2							
<b>Sub Total of 4 (b)</b>							
<ul style="list-style-type: none"> <li>• More than 10 lakh -10 marks; Less than 10 lakh- 05 marks.</li> <li>• Joint Projects: Principal Investigator and Co-investigator would get 50% each.</li> <li>• Enclose all relevant documents in sequence i.e. Sanctioned letter and UC certificate)</li> </ul>							

<b>(c) Research Projects Ongoing:</b>							
S. No.	Title of the R&D project	Funding agency	Period	Amount sanctioned in Lakh	Principal Investigator/ Co-Investigator	Score claimed	Encl No
1							
2							
<b>Sub Total of 4 (c)</b>							
<ul style="list-style-type: none"> <li>• More than 10 lakh – 05 marks ; Less than 10 lakh- 02 marks.</li> <li>• Joint Projects: Principal Investigator and Co-investigator would get 50% each.</li> <li>• Enclose all relevant documents in sequence i.e. Sanctioned letter and Utilization certificate.</li> </ul>							

<b>(d) Consultancy:</b>						
S. No.	Type of consultancy	Name of consultancy seeking agency	Period	Score claimed	Encl No	
<b>Sub Total of 4 (d)</b>						
<b>Total (4) [ 4(a) to 4(d)]</b>						
<ul style="list-style-type: none"> <li>• 03 marks each.</li> <li>• Joint Projects: Principal Investigator and Co-investigator would get 50% each.</li> </ul>						

## 5. Patent/Policy Documents/ Award and Fellowship

<b>(a) Patent:</b>						
S. No.	Title of Patent	International/ National	Patent/ Technology Transfers	Year	Claimed Score	Encl No
1						
2						
<b>Sub Total of 5 (a)</b>						
<ul style="list-style-type: none"> <li>• International-10 marks; National- 07 marks.</li> </ul>						

<b>(b) Awards/Fellowship:</b>						
S. No.	Name of the award / Fellowship	Name of the Academic Body/ Society/Association	International/ National	Year	Claimed Score	Encl No
1						
2						
<b>Sub Total of 5 (b)</b>						
<b>Total 5AB [5(a) to 5(b)]</b>						
<ul style="list-style-type: none"> <li>• International-10 marks; National- 07 marks.</li> </ul>						

<b>(c) Policy Document (Submitted to an International body/organisation like UNO/UNESCO/World Bank/International Monetary Fund etc. or Central Government or State Government):</b>					
S. No.	Title of Document	International body/ Central Government/ State Government	Year	Claimed Score	Encl No
1					
2					
<b>Total 5C</b>					
<ul style="list-style-type: none"> <li>• International -10 marks; National -07 marks; State -04 marks.</li> </ul>					

**6. Invited Lectures / Resource Person/ Paper Presentation in Seminars/ Conferences/Full Paper in Conference Proceedings / Policy Document Submitted to Body/Organisation/Government.**

**Note:** Paper presented if part of edited book or proceeding then it can be claimed only once.

<b>(a) International Conference/Seminar (Abroad):(07 marks each)</b>						
S. No.	Title of the lecture/ paper	Invited Lecture/ Paper Presentation/ Full paper in the conference proceeding	Title of Conference/Seminar, Organizer	Year/ Duration	Claimed Score	Encl No
<b>Sub Total of 6 (a)</b>						



<b>(b) International Conference/Seminar (within country): (05 marks each)</b>						
S. No.	Title of the lecture/paper	Invited Lecture/Paper Presentation/ Full paper in the conference proceeding	Title of Conference/Seminar, Organizer	Year/Duration	Claimed Score	Encl No
<b>Sub Total of 6 (b)</b>						

<b>(c) National Conference/Seminar: (03 marks each)</b>						
S. No.	Title of the lecture/paper	Invited Lecture/Paper Presentation/ Full paper in the conference proceeding	Title of Conference/Seminar, Organizer	Year/Duration	Claimed Score	Encl No
<b>Sub Total of 6 (c)</b>						

<b>(d) Conference/Seminar (State/University Level): (02 marks each)</b>						
S. No.	Title of the lecture/paper	Invited Lecture/Paper Presentation/ Full paper in the conference proceeding	Title of Conference/Seminar, Organizer	Year/Duration	Claimed Score	Encl No
<b>Sub Total of 6 (d)</b>						
<b>Total 6 [6(a) to 6(d)]</b>						

**Summary of Total Claimed Score by the Applicant**

Category						
1	2	3	4	5		6
Total 1	Total 2	Total 3	Total 4	Total 5AB	Total 5C	Total 6
Total [P]					Total [Q]	
*For the purpose of calculating research score of the teacher, the combined research score from the categories of 5(c)-Policy Document and 6-Invited lectures/Resource Person/Paper presentation shall have an upper capping of thirty percent of the total research score of the teacher concerned.						

Whether the score is acquired in minimum of 3 categories or not.: Yes/No

Academic/Research Score:		Claimed Score	For office use only
(i)	Total research score from activities 1 to 5AB = P		
(ii)	Total score from activities 5C & 6 = Q		
(iii)	Total research score from activities 1 to 6 [P +Q] = T		
(iv)	30% of Total Score [T] = R		
(v)	Minimum of Q & R = U		
<b>Capped Total Research Score[ P + U]</b>			

It is certified that the information provided by me are correct.

Place & Date

Signature and name of the candidate



# ATAL BIHARI VAJPAYEE VISHWAVIDYALAYA BILASPUR (C.G)

In front of Koni Police Station, Bilaspur- Ratanpur Road, Koni,  
District- Bilaspur (CG) Pin- 495009

Email –registrar@bilaspuruniversity.ac.in

Website: www.bilaspuruniversity.ac.in

## APPLICATION FORM

### आवेदन पत्र

Dully filled applications in the prescribed format are required to be submitted before the due date to the Registrar, Atal Bihari Vajpayee Vishwavidyalay, Bilaspur.

आवेदक निर्धारित प्रपत्र में प्रविष्टि कर आवेदन प्रस्तुत करें।

Affix recent  
passport size  
photo with Self  
Attestation

नवीनतम  
पासपोर्ट आकार  
का स्वप्रमाणित  
फोटो चिपकायें।

\* Application for the post of \_\_\_\_\_  
आवेदित पद \_\_\_\_\_  
Subject \_\_\_\_\_  
विषय \_\_\_\_\_

\* Field of Specialization \_\_\_\_\_  
विशेषज्ञता का क्षेत्र \_\_\_\_\_

\* Category \_\_\_\_\_  
श्रेणी

GEN  SC  ST   
सामान्य अनुसूचित जाति अनु.जनजाति

OBC  Phy. Handicapped   
अन्य पिछड़ा वर्ग विगलांग

(उपयुक्त बाक्स में सही का निशान लगायें)

### Fee Details:-

\* Bank Draft No. \_\_\_\_\_ Bank Name \_\_\_\_\_  
बैंक ड्राफ्ट क्रमांक बैंक का नाम \_\_\_\_\_  
Date \_\_\_\_\_ Amount \_\_\_\_\_  
दिनांक राशि (रु.) \_\_\_\_\_

Sir,  
महोदय,

20

I hereby, submit my application for the post mentioned above, with the following details:  
मैं निम्नांकित जानकारी के साथ उल्लेखित पद हेतु अपना आवेदन पत्र प्रस्तुत कर रहा/रही हूँ-

1. Name in Full (In Capital Letters)

Dr./Shri/Smt./Ku \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
(First) प्रथम (Middle) मध्य (Last) अंतिम  
पूरा नाम (हिन्दी में) डॉ./श्री/श्रीमती/कुमारी \_\_\_\_\_

2. Father/Husband's Name (in Capital Letters)

Shri \_\_\_\_\_  
पिता/पति का नाम श्री \_\_\_\_\_

3. Date of Birth

--	--	--	--	--	--	--	--

Age (आयु)

--	--

जन्मतिथि

(D D M M Y Y Y Y)

(Y Y)

(As on the date of Advertisement / आवेदन दिनांक की स्थिति में)

In Words \_\_\_\_\_

(Attach documentary proof)

शब्दों में \_\_\_\_\_

(जन्मतिथि संबंधी प्रमाण पत्र संलग्न करें।)

4. Nationality \_\_\_\_\_

राष्ट्रीयता \_\_\_\_\_

5. Place of Birth \_\_\_\_\_

जन्म स्थान \_\_\_\_\_

6. (a) Mother-tongue: \_\_\_\_\_

मातृभाषा \_\_\_\_\_

(b) Languages known (Nos. only) Spoken \_\_\_\_\_ Written \_\_\_\_\_

अन्य भाषा ज्ञान (सिर्फ संख्या) बोलने \_\_\_\_\_ लिखने \_\_\_\_\_

7. Sex:- Male/Female \_\_\_\_\_

लिंग- पुरुष/महिला \_\_\_\_\_

8. Marital Status:- Married/ Unmarried \_\_\_\_\_

वैवाहिक स्थिति- विवाहित/अविवाहित \_\_\_\_\_

8. (a) Permanent Address

स्थायी पता

(b) Present postal Address

वर्तमान पत्र व्यवहार का पता

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

State \_\_\_\_\_ Pin \_\_\_\_\_

राज्य पिन

State \_\_\_\_\_ Pin \_\_\_\_\_

राज्य पिन

Phone / दूरभाष \_\_\_\_\_

Mobile / मोबाईल \_\_\_\_\_

e-mail / ई-मेल \_\_\_\_\_

## 10. Educational Qualifications: (please give documentary proof)

21

शैक्षणिक योग्यता (संबंधित छायाप्रति संलग्न करें)

Name of Examination परीक्षा का नाम	University/Board विश्वविद्यालय/बोर्ड का नाम	Year of Passing उत्तीर्ण करने का वर्ष	Subjects विषय	Marks अंक		% of Marks प्रतिशत	Class/ Div./ Grade awarded श्रेणी	Remarks if any अन्य विवरण यदि कोई हो
				Obtained प्राप्तांक	Out of कुल अंक			
Matriculation/ S.S.C./S.S.L.C.or Equi. हाईस्कूल/समकक्ष								
Higher Secondary/Pre- University/ Intermediate or equi. हायर सेकण्डरी /प्री. यूनिवर्सिटी/इंटरमिडिएट या समकक्ष								
Bachelor's Degree स्नातक उपाधि								
Master's Degree स्नातकोत्तर उपाधि								
M.Phil. एम.फिल								
Doctoral Degree (Ph. D.) शोध उपाधि								
Post-Doctoral Degree – D.Sc./D.Lit. पोस्ट डॉक्टरल डिग्री– डी.एससी/डी.लिट								
Any other Degree/Diploma/ Certificate if any अन्य कोई उपाधि/डिप्लोमा/सर्टिफिकेट यदि हो तो								

11. (a) Whether Ph. D. awarded as per UGC Regulation 2009/2016 YES / NO

क्या शोध उपाधि यू.जी.सी. विनियम 2009/2016 के अनुरूप है? हाँ/ना

(If yes, please give documentary proof) (यदि हाँ तो साक्ष्य की छायाप्रति संलग्न करें)

(b) Whether Ph.D awarded is in accordance with the conditions as laid down by the University? Yes/No

क्या शोध उपाधि विश्वविद्यालय द्वारा निर्धारित शर्तों के अनुरूप है? हाँ/ना

12. Whether qualified NET/SET/SLET etc.(Conducted by UGC/CSIR/STATE, attach documentary proof). Yes/No

क्या यू.जी.सी./सी.एस.आई.आर./राज्य आदि द्वारा संचालित नेट/सेट/स्लेट परीक्षा उत्तीर्ण है? हाँ/ना  
(साक्ष्य की छायाप्रति संलग्न करें।)

Name of Examination/ Test परीक्षा का नाम/टेस्ट	Year and month of Passing उत्तीर्ण होने का वर्ष एवं माह	% of Marks/ JRF/LS प्राप्तांक का प्रतिशत/ जे.आर.एफ./ एल.एस.	Subject विषय	Conducted by UGC /CSIR/STATE etc. जिसके द्वारा संचालित यू. जी.सी./सी.एस.आई.आर. /राज्य इत्यादि	Remarks अन्य विवरण
NET नेट					
SLET स्लेट					
SET सेट					

13. Summary of Experience/Performance:-  
कार्य अनुभव/निष्पादन का संक्षिप्त विवरण)

- (a) Teaching Experience on regular post (In years) \_\_\_\_\_  
अध्यापन अनुभव (वर्षों में) \_\_\_\_\_  
नियमित पद पर \_\_\_\_\_
- UG \_\_\_\_\_ PG \_\_\_\_\_  
M. Phil \_\_\_\_\_ Others \_\_\_\_\_  
स्नातक \_\_\_\_\_ स्नातकोत्तर \_\_\_\_\_  
एम.फिल \_\_\_\_\_ अन्य \_\_\_\_\_
- (b) Research experience (In years) \_\_\_\_\_  
शोध अनुभव (वर्षों में) \_\_\_\_\_
- (c) Administrative experience (In years) \_\_\_\_\_  
प्रशासनिक अनुभव (वर्षों में) \_\_\_\_\_
- (d) Any other experience \_\_\_\_\_  
(Specifically related to the post applied for) \_\_\_\_\_  
अन्य कोई अनुभव \_\_\_\_\_  
(जो विशेषकर आवेदित पद से संबंधित हो तो) \_\_\_\_\_

14. Teaching/Professional/Research Employment

(Give particulars in descending order starting with the present post) :-  
अध्यापन/व्यवसायिक/अनुसंधान नियोजन (वर्तमान पद से प्रारंभ करें)

Name of Office/Institution/ Firm/ University कार्यालय/संस्थान/कंपनी/ विश्वविद्यालय का नाम	Postheld धारित पद	Status of Institution/ University /Office/Firm संस्था की स्थिति (*)	Pay Scale (Please specify revised or unrevised) वेतनमान (कृपया पुनरीक्षित अथवा पुनरीक्षित वेतनमान का उल्लेख करें।)	Period of Employment (DD/MM/YY) नियोजन की अवधि		Total Period(In years) कुल अवधि (वर्ष में)	Part Time/Contract Basis/ Adhoc/ Regular/ Temporary/ Permanent अंशकालिक/संविदा/ तदर्थ/नियमित/अस्थाई/स्थाई	Nature of duties कार्यों का स्वरूप
				From से	To तक			

\* Govt./Quasi Govt./Autonomous/Private.  
शासकीय/अर्द्धशासकीय/स्वायत्तशासी/निजी

15. Post-Doctoral research experience-  
शोध उपाधि उपरान्त शोध अनुभव

Post Held धारित पद	Emoluments (Per month) परिलब्धियां (प्रतिमाह)	Name of University/ Institution विश्वविद्यालय/संस्थान का नाम	Period of work (कार्यावधि)		Years वर्ष	Remarks, if any टिप्पणी यदि हो
			From से	To तक		

## 16. Research and Academic contributions:-

(Please attach separate list of publications/contributions with details)

शोध एवं शैक्षणिक योगदान (कृपया शैक्षणिक योगदान एवं प्रकाशित शोध पत्रों की सूची/संपूर्ण विवरण के साथ पृथक से संलग्न करें)

- (a) No. of Research Papers published in journals  
प्रकाशित शोध पत्रों की संख्या
- |                                 |       |
|---------------------------------|-------|
| International<br>अंतर्राष्ट्रीय | ----- |
| National<br>राष्ट्रीय           | ----- |
- (b) No. of Research Papers published in Seminar / Conference / Symposium/Workshop  
सेमिनार/सम्मेलन/संगोष्ठी/कार्यशाला में प्रकाशित शोध पत्रों की संख्या
- |                                 |       |
|---------------------------------|-------|
| International<br>अंतर्राष्ट्रीय | ----- |
| National<br>राष्ट्रीय           | ----- |
- (c) Books/Chapters in books published  
प्रकाशित पुस्तकें/पुस्तकों में अध्याय -----
- (d) No. of Review articles published  
प्रकाशित समीक्षात्मक लेखों की संख्या -----
- (e) Refresher Courses / Orientation Courses attended  
पुनःशुचर्या/उन्मुखीकरण पाठ्यक्रम में सहभागिता -----

## 17. Research Work Supervised :-

परिवीक्षित शोध कार्य

Degree उपाधि	Number of Students छात्र संख्या		
	Awarded प्रदत्त	Submitted पूर्ण हुई	In Progress प्रगति पर
M. Phil. एम. फिल			
Ph. D. पीएच.डी			

## 18. Research projects carried out :-

अनुसंधान परियोजनायें जो पूर्ण की गई हैं।

(Please give the details also) (कृपया संपूर्ण विवरण दें।)

Title of Project परियोजना का शीर्षक	Name of Funding Agency वित्तीय सहायता दायी संस्था का नाम	Duration अवधि		Own designation (Principal /Head Co-investigator /Coordinator ) स्वयं की पद स्थिति (प्रमुख/सहायक अन्वेषक/समन्वयक)
		From से	To तक	

19. Details of Academic visit abroad :-  
शैक्षिक विदेश यात्रा का विवरण

Name of country visited देश का नाम (जिसकी यात्रा की गई हो)	Purpose of visit यात्रा का कारण	Duration अवधि	
		From से	To तक

20. (a) Prizes/Medals/Awards/Honours (if any, please give details)-  
पुरस्कार/पदक/अवार्ड/सम्मान (यदि कोई हो तो पूर्ण विवरण)

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(b) Patents एकस्व प्राप्त

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21. Membership of Learned Societies and/or Professional Bodies (if any)  
विद्वत् समितियों/व्यावसायिक संस्थानों की सदस्यता (यदि कोई हो)

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22. Extra curricular activities- if any, as proficiency acquired in games, sports and of participation in other extra curricular or social activities such as NCC, Public Lectures, Debates, Social Service etc.( give details)  
अन्य गतिविधियां यदि कोई हो- यथा खेल-कूद, एनसी.सी, संवाद, वाद-विवाद प्रतियोगिता और समाज सेवा आदि।

❖ As Student विद्यार्थी के रूप में

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-----

❖ After entering into service सेवा में आने के उपरांत

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23. (a) Are you willing to accept the initial salary of the grade? (If no, state what is the minimum salary acceptable with justification thereof).

(अ) क्या आपको आवेदित वेतनमान का न्यूनतम स्वीकार्य है? (यदि नहीं, कारण सहित स्पष्ट करें कि कितना न्यूनतम मूल वेतन स्वीकार्य है)

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(b) If appointed what period would you require before joining the post?

(अ) नियुक्ति होने की स्थिति में कार्य ग्रहण करने से पहले कितने समय की आवश्यकता है?

-----  
-----



24. Any other relevant information, if not given above :-  
आवेदित पद के सुसंगत अन्य कोई सूचना जो ऊपर न दी गयी हो।

25. (a) Has there been any break in your academic career? If so, give details-  
(अ) क्या कभी आपकी विद्योपार्जन का क्रम भंग हुआ ? यदि हाँ तो कारण सहित विवरण दे।

(b) Have you been punished during your studies at college/University? If so, give details.  
(ब) क्या कभी आपको विद्योपार्जन के दौरान विश्वविद्यालय/कालेज द्वारा दण्ड दिया गया ? यदि हाँ तो विवरण दें।

(c) Have you been punished during your services or convicted by a court of law? If so, give details.  
(स) क्या कभी सेवा के दौरान आपको दण्डित किया गया है या किसी न्यायालय द्वारा आपको दोषी प्रमाणित किया गया यदि हाँ तो विवरण दें।

(d) Were you at any time declared medically unfit or asked to submit your resignation or discharged or dismissed? If yes, give details in a separate sheet.

क्या कभी आप स्वास्थ्य परीक्षण में अयोग्य घोषित हुए, आपसे त्यागपत्र देने के लिए कहा गया अथवा आपको किसी सेवा से पदमुक्त या बरखास्त किया गया है? यदि हाँ तो पृथक पृष्ठ पर विवरण दें।

(e) Do you have any case pending against you in any court of law? If yes, give details.  
क्या आपके विरुद्ध कोई न्यायिक मामला विचाराधीन है यदि हाँ तो विवरण दें।

26. References -  
संदर्भ -

These should be the persons residing in India holding responsible positions; they should be intimately acquainted with the applicants capabilities, conduct and character, but must not be a relative.

ऐसे तीन व्यक्तियों के नाम जो भारत में रह रहें हो, भारत में कोई आधिकारिक पद धारित किये हो, जो आवेदक की क्षमताओं, व्यवहार एवं चरित्र से परिचित हो, परंतु वह उसका रिश्तेदार न हो।

I. Name \_\_\_\_\_  
नाम  
Designation/Occupation \_\_\_\_\_  
पद/व्यवसाय  
Address \_\_\_\_\_  
पता

II. Name \_\_\_\_\_  
 नाम \_\_\_\_\_  
 Designation/Occupation \_\_\_\_\_  
 पद / व्यवसाय \_\_\_\_\_  
 Address \_\_\_\_\_  
 पद \_\_\_\_\_

III. Name \_\_\_\_\_  
 नाम \_\_\_\_\_  
 Designation/Occupation \_\_\_\_\_  
 पद / व्यवसाय \_\_\_\_\_  
 Address \_\_\_\_\_  
 पद \_\_\_\_\_

27. List of enclosures :-  
 संलग्न प्रलेखों की सूची:-

- (i) Demand Draft of Rs.-----/- for open category for SC/ST&OBC of Rs.-----/- drawn in favour of the Registrar, Atal Bihari Vajpayee Vishwavidyalaya Bilaspur, (C.G.), payable at Bilaspur.  
 कुलसचिव, अटल बिहारी वाजपेयी, विश्वविद्यालय, बिलासपुर (छ.ग.) के पक्ष में रु...../- का डिमांड ड्राफ्ट (सामान्य वर्ग के लिए), एवं अनु.जाति/अ.ज.जा./अ.पि.व के लिए रु. .... /- संलग्न करें।
- (ii) True copy of S.S.C. or equivalent certificate in support of Age.  
 आयु सत्यापन हेतु हाई स्कूल/हायर सेकण्डरी स्कूल प्रमाण पत्र अथवा समकक्ष की सत्य प्रति।
- (iii) True copies of Degree/Diploma and other certificates of education.  
 शैक्षणिक योग्यता (उपाधि/पत्रोपाधि) संबंधी प्रमाण पत्रों की सत्य प्रति।
- (iv) True copy of Caste Certificate (wherever applicable).  
 जाति प्रमाण-पत्र (यदि आरक्षित वर्ग से है तो) की सत्य प्रति।
- (v) Attested/certified/true copy of Experience Certificate (wherever applicable).  
 अनुभव प्रमाण-पत्र (यदि हो) की सत्य प्रति।
- (vi) Any other \_\_\_\_\_  
 अन्य कोई \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

(Attach extra sheet for details and lists, if necessary)

(आवश्यक होने पर अतिरिक्त पृष्ठों में विवरण एवं सूची सहित संलग्न करें।)

[Mandatory to enclose documentary proof with specific information.]

28. Declaration to be signed by the candidate (अभ्यर्थी द्वारा हस्ताक्षरित घोषण पत्र)

I hereby declare that the entries in this form are correct and true to the best of my knowledge and belief. If at any time, I am found to have concealed/suppressed any material/information or given any false details, my appointment shall be liable to be terminated without notice or compensation.

मैं एतद् द्वारा घोषणा करता/करती हूँ कि इस आवेदन में दी गयी सभी सूचनायें मेरी पूर्ण जानकारी एवं विश्वास में सत्य हैं। यदि किसी समय यह पाया गया कि मैंने कोई सूचना छिपायी है अथवा मेरे द्वारा दी गयी कोई सूचना असत्य पायी गयी तो मेरी नियुक्ति बिना किसी नोटिस अथवा मुआवजा के बर्खास्त कर दी जायेगी।

Place: \_\_\_\_\_

स्थान

Date: \_\_\_\_\_

दिनांक

Signature of applicant

अभ्यर्थी के हस्ताक्षर

Name: \_\_\_\_\_

नाम

29. No Objection Certificate by the employer (if employed)

नियोक्ता द्वारा जारी अनापत्ति प्रमाण-पत्र (यदि कही सेवारत हो)

Forwarded with the remarks that the institution/organization has no objection to the candidature of the applicant being considered for the post applied for, as above.

इस आशय के साथ अग्रेषित कि उपर्युक्त पद हेतु आवेदन करने एवं इस पद पर चयन हेतु विचार होने पर संस्था को कोई आपत्ति नहीं है।

Place: \_\_\_\_\_

स्थान

Date: \_\_\_\_\_

दिनांक

Signature/हस्ताक्षर

Telephone:- \_\_\_\_\_

Head of Institution/Organization Fax:- \_\_\_\_\_

Designation/Address/Seal \_\_\_\_\_

E-mail:- \_\_\_\_\_

संस्था प्रमुख/ संस्थान के पद, पता एवं सील